Sick of Pesach Questions, Local Rabbi Puts Self in Cherem

Moshe Rabbeinu Fires Arthur ben-Ander — Only 300,000 Left Egypt, Says Aharon

IBS and LDS to Collaborate on Garment Purchase — Tallis Katan, Mormon Sacred Underwear Available at Bargain Prices

YMCA Announces It Is Open on Sundays — Local Christian Leaders Say, “So What?”

Biological Weapons in Brookline Shul? No, but Rabbi Promises to Clean Refrigerator by Pesach

Mass. Voters Approve ‘Unz’ — Local Day Schools Now Required to Provide Immersion in English

Marathon-Route Vendor Vows: This Year, I’ll Sell Mazto Brei Instead of Fried Dough

Buddhist-Jewish Seder Promises Meaningful Search for the Afikoman

Massachusetts Runs Out of Alcohol, Brisket: Governor Declares State of Emergency

Package stores and groceries across the state closed their doors yesterday as shoppers stripped shelves bare of liquor and food. Brisket was impossible to find by 9 am.

Purim, the Jewish holiday that celebrates the failed attempt by Haman to eliminate the Jews from Persia, this year coincides with St. Patrick’s Day, the Irish holiday that celebrates the man who eliminated the snakes from Ireland. Both days are observed by wild drinking and partying, noisy celebrations, and the consumption of special meals often consisting of brisket or attended by Briskers.

Several community organizations held Jewish-Irish se’udahs in honor of the two holidays. “We have much in common, our two peoples,” said Boston’s new Mayor, Meir Mayer. “On St Paddy’s Day, everyone’s Irish!” Rabbi Wholefinger of Congregation Kadimer-Toras Mosher in Brighton added, “Today, the requirement is to not know ‘Arur Haman’ from ‘Erin Go Bragh’. Besides, the Ireland is like Israel: we have a Shin Bet, they have a Sinn Féin.” Father Gael Murphy of St. Colombkille in Brighton added, “Besides, doesn’t it say in the Book of Esther, ‘King Achashverosh extended to her his shalaleh?’”

Ecumenical se’udahs included both Purim Shpiels and soccer matches, and Manishewitz distributed a special Green Malaga to its Boston and New York outlets for use at both Megillah readings and St. Patrick’s Day masses.

Rabbi Wholefinger noted that on Wednesday, March 19, the local Jewish and Chinese communities would hold common celebrations and se’udahs in honor of Schezuan Purim, a second day of partying that takes place only in Great Walled cities.

Kollel, Sephardi Synagogue Take New Fundraising Tack

The Sephardi Synagogue and Kollel have “teamed” together to field several semi-professional sports teams, including a basketball team (the Savara Sals) and a football team (the Rechilus Rumyas). “I admit it’s unorthodox,” said Rabbi Adom Auerbach, “but we believe b’emunah sheleimah that a winning season will attract more support than the same-old same-old fundraising dinner.”

Games have been very profitable for the Kollel and their opponents, the local colleges, with the colleges charging $50 per ticket and the Kollel charging $100 a plate.

“It’s a wonderful program,” said Rabbi Michael Davka. “A few more games and we’ll be able to just buy all the abutting properties.”

“The Boston Institute for Humanities loves this idea,” said Chancellor John Gold. “A few more games and we’ll be able to just buy all the abutting properties.”

BC Eagles Coach Tom O’Brien added, “Our boys really enjoyed playing ball with these Kollel fellows. Sure, we had some rough spots, like when Rabbi Davka and Father Murphy, S.J., came out and argued with the refs about whether getting within daled amos of the end zone should count as a touchdown. The referees decided, though, that they did in fact need to be lifnei m’shuras hadin.”

Rumyas coach Reb Davka added, “It was particularly difficult to argue about whether intercepting a ‘Hail Mary pass’ was avak avodah zarah.”

The Savara Sals have done “reasonably well,” says coach Reb Auerbach. “Taka we should have done as well as the Rumyas, but you know how successful Rechilus can be. Now that we’ve built up our eruv around each court, making it ok to travel [carry the ball without it] we should start winning games.”

Reb Auerbach is still trying to determine how to apply Title IX to the Kollel’s programs. “Does the ezras nashim make us yotzei, or do we need a team for balabustaball?”
EDITORIAL

JUNG ISRAEL MOVING UP IN THE WORLD

We at the Jewish Ad Bucket commend Jung Israel on its forward thinking in replacing its shabbos elevator with shabbos escalators.

However, we must take issue with several key decisions that JI has regrettably made in conjunction with the new escalators. First, dedicating the railings in one-foot increments is a mistake; JI should show leadership in this area, and provide a metric option. Second, we disagree strongly with Rabbi Goodword’s psak halacha: we believe that the use of the “down” escalator is forbidden because of the requirement to be ma’alin b’kiddusha v’ein moridim. This is particularly offensive when it is noted that the down escalator is longer than the up one. Finally, we believe that JI should install a third shabbos escalator, in fulfillment of the pasuk: “And one more leading nowhere, just for show.”

A Bissel Torah: Tzav
Rav M. L. E. l’Tella

This week’s parsha opens with Hashem telling Moshe, “Tzav et Aharon v’et banava...” The meforeshim ask a fascinating question on this pasuk: How can Hashem instruct Moshe to provide turtles to the kohanim? Don’t we know that turtle isn’t kosher?

Rashi explains that the reference here is to mock turtle soup, while Ramban suggests that Hashem is complaining to Moshe, “Like turtles are the Children of Israel progressing through the midbar.” At this rate, it will take them thirty or forty years to make it to the land which I promised their three fathers and foremothers. As it is written, “And I will bring them to the land which I promised their three fathers and foremothers. At this rate, it will take them thirty or forty years to make it to the land which I promised their three fathers and foremothers.” As it is written, “And the Children of Israel progressed through the midbar. With this, we believe that JI should install a third shabbos escalator, in fulfillment of the pasuk: “And one more leading nowhere, just for show.”

Letters to the Editor

MOST CONFIDENTIAL AND URGENT

DEAR jewish ad bucket

I AM MOISHE GOLDBERG, EXECUTIVE DIRECTOR OF YESHIVAS RODEF NASHIM, THE LARGEST AND MOST PRESTIGIOUS TORAH LEARNING INSTITUTION IN LAGOS, NIGERIA. SOME YEARS AGO WE RECEIVED A PLEDGE OF USD 3,200,000,000 ($3.2 BILLION UNITED STATES DOLLARS) FROM JEWISH PHILANTHROPISTS IN BROOKLINE (MASSACHUSETTS) AND BROOKLYN (NEW YORK).

WE CONTRACTED TO BUILD A NEW YESHIVA OF THE FINEST MATERIALS AND CRAFTSMANSHIP NOW OUR EDIFICE IS COMPLETE BUT WE STILL LACK THE MONEY PLEDGED TO US AND IF WE DO NOT REPAY OUR CONTRACTORS THEN THE BUILDING WILL BE SEIZED BY METHODS OF USE AS A BINGO PARLOR. IF YOU CONVINCE OUR DONORS TO FULLFILL THEIR PLEDGES, BUT WE WOULD NAME OUR BEIS MEDRASH AFTER THE DECEASED RELATIVE OF YOUR CHOICE.

YOURS TRULY
MOISHE GOLDBERG ESQ.
PO BOX 419 LAGOS, NIGERIA

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DON'T WAIT UNTIL THE RABBI POS-SULS THEM TO FIND OUT YOUR MEZUZAHS WEREN'T GOOD ENOUGH!

For more information, click here: http://4.2.2.1/mezuzah/

Once again, Mr. Schwartz (“Cohen lies about Jewish history,” Ad Bucket, Mar. 7–13) is mischaracterizing the points that I made in my earlier letter (“Schwartz is wrong, again,” Ad Bucket, Feb. 21–27), in which I demonstrated the many errors and omissions in his so-called critique (“Contra Cohen,” Ad Bucket, Jan. 31–Feb. 6) of my letter describing

(Continued on page 25)

News in Brief:

Newton: A controversial proposition 1 1/2 override has passed in Newton, increasing Machatzit ha-shekel to $1.75. The additional funds raised will be used to improve, rebuild, replace, or simply kvetch about Newton North High School.

Brooklyn: The Sinat Chnim Heritage Foundation has announced the availability of new videos and card games for Tish’a a’b’Av. For more information, contact barkamsa@sinatchinam.org.

Newton: For installing new, ergonomically-improved chairs, Cong. Shaarei Tefillah has been awarded the honor of the OSHA va-kavod.

Manhattan: Mayor Bloomberg has introduced a bill outlawing talking in shul in New York City, but synagogues are concerned about the impact on shul attendance. “If people can’t talk in shul, they’ll just stay home and talk there,” said Irving Weingold, president of Congregation Anshei Ommrei ve-Ommri.

“And what about tourism? The Europeans will go to Baltimore or Boston if they can’t enjoy a good schmooze during the kedushah.” Mayor Bloomberg insists that this is a health measure: “Each Shabbos, hundreds of shlichei tzibbur and ba’alei k’riah put their voices at risk trying to be heard above the (bet) din.”

Sharon: In an unexpected twist to the “shul shuffle,” the New England Patriots have announced that they will play next season at the old Young Israel. “Given how poorly we played last season, we’re looking for a somewhat smaller venue,” admitted Bob Kraft. Gillette Stadium will become the new home of Temple Israel.

Detroit: “What would the Rebbe drive?” Jeez, we at the Ad Bucket would love to jump on this station wagon, but feel it is inappropriate to SUVert the message of our ecologically-minded Christian brethren.

Brighton: Congregation Matzati Chein BaMidbar has recently received a grant from the CJP to install the Auto-ID Center’s RFID (radio-frequency ID tags) in the siddurim and tallisim of participating members. “It’s a big problem,” said Rabbi Kofi Annan haKavod. “Some of our members have personal copies of Birnbaum, which we used to use, or of Artscroll, which we now use, and leave their siddur on their seat. Some nice kid comes along and reshelves it. Now we gotta tear the whole shul apart looking for it.”

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**Ahts, Cultchah, and Entahtainment**

**The Feast of (Back) Lots**

Across

1  I, starring Charlton
Heaton (1959)?
7  Sphere
10  Frequently, to 110
down
13  Be indebted to
16  “It... glorious
thing” — Pirates of
Penzance
19  HUD sec’y under W.
Clinton
20  ___ Lingu
21  What a pity!
23  Tribe of Israel
24  Decline, as sun or
empire
25  II, directed by John
Waters (1988)?
27  A token payment
28  Gold, to Cortez
29  Head covering
30  Prevaricator
31  MIT facility
33  Resort
34  Hermit
36  Part of a Spiel
39  “Never Mind the
Why and Wherefore”
is one
40  TV’s Bridges
43  Ill, directed by
Kurosawa (1950)?
45  IV, produced by
Disney (1991)?
49  Character on
Drew Carey or Buffy
50  Homes for roans
51  Outlet of Shearin
52  Soft stone
53  Man’s nickname
55  Windows operating
56  Sign at an airport
58  Airbag (abbr)
60  Ancient
62  No returns
65  First word into the
mike
67  V, starring Danny
Kaye (1956)?
74  Start of a birth
announcement
75  “I Was...”
(Children’s book by
Norma Simon)
76  Anger

Down

1  Exclamation of
disgust
2  Two-wheeler racing
gp.
3  Only for Hans
4  Civil War naval hero
5  Record-setting
6  Body part cited at
end of 68-Down
7  Crew paddle
8  Not imagined
9  Park on 42 St.
10  Clumsy one
11  Danger in En Gedi
12  Construction crew
13  Sniffs
14  Storage building
15  Adam’s grandson,
and others
16  To err
17  Can do it used to
make taffy
18  Goes to
19  Pediatrician and
author William
20  King of Troy
21  ___, in comparison
22  ___, former NN
23  ___, made by a
queen
24  Small bills
25  ___, can be Black or
redlined
26  Symbols in e-mail
addresses
27  First section of a
syllabus
28  ___ fixing
29  French ___
30  ___ fixing
31  French ___
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33  French ___
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**Television Highlights**

Bet Din TV. A man with two groups of daughters from two separate wives comes to court and says: “I betrothed my elder daughter, but I don’t remember if it was the eldest daughter of my first wife, or the eldest daughter of my second wife, or the youngest daughter of my second wife, who is older than the eldest daughter of my first wife.”

Trading Spaces. In a special edition of this popular show, families trade backyards and are given $100, expert help, and a Sunday afternoon to design, construct, and decorate a sukkah for each other.

Din and Seder, Special Victims Unit. A body is found exactly halfway between two cities.

Cleaning for Pesach. Reality show in which contestants are followed by a camera crew while ridding their homes of chametz. Each week, viewers phone in their votes for whose house they’d be willing to eat in. The winner gets a free trip to a Miami hotel for Pesach.

American Yiddle. Semifinals for Best Chazzan (Female). Some material on tonight’s show may not be appropriate for male viewers.

The Sfnos. Drama about a family of ex-egletes living in New Jersey. This week: Rav Ovadiai darshens on “Ayin tachat ayin” at the Badatz-Bing club.

Buffy The Golem Slayer. Willows finally seeks help for her addiction to Shlomo Carlebach. The bet din rejects Spike’s application to convert to Judaism.

Joe Talmid-Chochom. Will Yosef choose Sorah or Sarah as his kallah? Will his bat-zug bug out when she discovers he prefers Baudelaire to Bava Batra?
The New Ton Review of Books

Reader's Digest has released a condensed edition of "Chanting the Hebrew Bible: The Complete Guide to Torah Cantillation." The new edition, weighing in at only 613 pages, omits the less-frequently used taamim such as yareach-ben-yamo and parah-natar-al-hayareach.

Great Thinkers Make Great Teachers. Vilna Gaon, Ramban, Ha'Mchaver, Rashbam—who better to enhance your baby's learning ability? Each of these captivating, 30-minute videos will stimulate a different part of baby's brain and each includes a bonus CD featuring beneficial zmiros and niggunim. Baby Ibn Ezra builds language skills. Baby Ramban accelerates kabbalistic intelligence, critical to learning the hidden Torah. Enhance organization skills with Baby M'chaver or boost critical skills through the incisive commentary of Baby Vilna Gaon. New: Baby Yisrael Salanter builds character. $29.95

Board-book shas. Why wait until high school to start your child on Gemara? With the new Artscroll board-book edition of Shas, children as young as a year old can begin learning masechta Brachos.

At The Movies

Lord of the Rings. Frodo (Eliyahu Would, Would You?) continues on his quest to set up Seudah Shelishit, while Sam Weiss looks for the saltines. Good: the exciting battle scenes (watch for the yekke's fork!). Bad: Kol Isha.

Herschel Potterovitch and the Chamber of Secrets. This follow-up to Herschel Potterovitch and the Even Ha-Ezer finds the young wizard and his friends in their second year at Temple Beth Chazermums as they attempt to discover where in the shul kitchen the parve cutting board is. Good: the exciting battle scenes (watch for the yekke's fork!). Bad: the tedious discussion of nat-bar-nat.

My Big Fat Simcha. Tamar Portokaplan's family from the suburbs of Boro Park promotes exactly three traditional values: "Marry a Jewish boy, have Jewish babies, and feed everyone." From birth, she is mortified by pretty much everything they do, like any good Jewish girl. When she falls in love with Chandler, a WASP (with a name like Chandler...), he must convert and join a kollel to pass muster with her family. Good: the mikvah scenes. Bad: the Masechet Gitin scenes.

Concert review

The Shamir Chorale of Boston gave an exciting concert last week. Highlights of the concert included The Who's femailine lament, "Rami, can you hear me?"; Alan Sherman's tribute to YU, "Hello Torah, Hello Maddah"; and the Beatles' homage to Rav Soloveitchik, "Halachic Torah, Hello Maddah." Overall, though, the concert included The Who's felafel-musical genre. Bad: Kol Isha.

New Products Available at Fine Jewish Web Sites

MyWigs.com recently announced its new line of sheitels for men. Available in 100% human hair, human-synthetic blend, and all-synthetic, the new "beard sheitel" is being marketed to men who understand the true nature of tznius. "Our beard sheitels are fashioned from the finest materials available, and may be dyed to match exactly any man's original beard color." The sheitels are available in both short and long styles, and MyWigs.com will later this year add "beard falls" and African-American beard sheitels. The store has many money-saver deals, with "Har Nof," "Boro Park," and "Flatbush" his & her sheitels available.

Ever had trouble fitting in all those guests your husband invited for sukkor? This year, get him to buy and assemble the Sukkah Tardis from drwhosukkah.com. Indicate your devotion to G-d in Universal Product Code! TalisrusRUs is now selling custom-made black & white tallisim. Just go to their website (talisusrus.com) and type in the message you'd like your tallis to say. The site converts the message to numbers, and within 7-10 business days you'll receive your new bar-code tallis. Start and stop codes optional. Popular choices include yud-k-vav-k, "chai dak l'beit hak'nesset," and "Single Yekke. Really, I'm available."

Ask the Rav

The Schlitzer Rav did not receive any questions for his column this year. He rejoices that his followers have mastered all the halachic sources, since this will allow him to reach a higher madrega and lower handicap. However, recognizing his obligation to fill several column-inches, lest his salary be withheld, he has chosen to share some little-known halachic facts.

• It is prohibited to derive any benefit from "Yayin she-avar alav Shushan Purim." This law reflects the deep connections between Purim and Pesach. Just as chometz on Pesach is symbolic of sin and sloth, alcohol on Purim is symbolic of getting a good buzz. Just as the past redemption of Pesach presages the ultimate redemption to come, so too last year's hangover is a reminder of... um, something. Because of this din, it is recommended that you either consume all your alcohol before the conclusion of Shushan Purim, or else sell it to the Schlitzer Rav before Ta'anis Esther.

• When Sukkos falls on Shabbos, we don't eat in the Sukkah. Why not? If the wind were to blow your schach half off the roof while you were making kiddush, you might be tempted to carry your sukkah outside the eruv to a baki to ask whether it's still kosher. So the mitzvah "leshev ba-sukkah" is done on Shabbos, even in Cambridge, where they now have an eruv and everyone is his own baki.

• The new multi-use paper plates require toveling before use. So do the old, flimsy paper plates. And your paper towels.